

DAFTAR PUSTAKA

- Abd Jalil, M. I., Lada, S., Allah Pitchay, A., Bakri, M. A., Ghazali, M. F., & Abdul Hamid, M. R. (2022). Infaq during movement lockdown: the perspective from social responsibility theory. *International Journal of Islamic and Middle Eastern Finance and Management*, 15(2), 441–460. <https://doi.org/10.1108/IMEFM-01-2021-0020>
- Ahmad, U. S. (2022). Zakat, Infak, Sedekah, Wakaf dalam Filantropi Islam. *YASIN*, 2(5), 749–761. <https://doi.org/10.58578/yasin.v2i5.1048>
- Aji, H. M., Albari, A., Muthohar, M., Sumadi, S., Sigit, M., Muslichah, Istyakara, & Hidayat, A. (2021). Investigating the determinants of online infaq intention during the COVID-19 pandemic: an insight from Indonesia. *Journal of Islamic Accounting and Business Research*, 12(1), 1–20. <https://doi.org/10.1108/JIABR-05-2020-0136>
- Ali ibn Muhammad al Jurjani. (1988). Kitab at ta'rifat. In *al Kutub al Ilmiah*.
- Aliyadin, A., Suprayogi, A., Arbain Mayricko, D., Aji, H., Utami, R., Andriyati, R., Harmoyo, T., & Huda, N. (2012). *Keuangan Publik Islami : Pendekatan Teoretis dan Sejarah* (1 Cet 1). Jakarta: Kencana.
- Anang, F. (2018). *Pengantar Manajemen* (1st ed.). Yogyakarta: Deepublish.
- Ascarya, A., & Sakti, A. (2022). Designing micro-fintech models for Islamic micro financial institutions in Indonesia. *International Journal of Islamic and Middle Eastern Finance and Management*, 15(2), 236–254. <https://doi.org/10.1108/IMEFM-05-2020-0233>
- Badan Pusat Statistik Jawa Barat. (2023). *PDRB per Kapita Atas Dasar Harga Konstan Menurut Kabupaten/Kota (Ribuan Rupiah) 2021-2023*. Badan Pusat Statistik Jawa Barat.
- Batson & Birch, K. (1981). Is Empathic Emotion a Source of Altruistic Motivation? *Journal of Personality and Social Psychology*, 40(2), 290–302.
- Bekkers, R., Stolle, D., & Gustafson, A. (2011). Explaining altruistic behavior: The role of trust in charity donations. *Journal of Nonprofit & Public Sector Quarterly*, 40(2), 257–274.
- Black, K. (2009). *Business Statistics For Contemporary Decision Making* (6th ed.). Jefferson City.

- Burnett, K. (1992). *Relationship Fundraising: In A Donor-Based Approach to The Business of Raising Money* (2nd ed.). San Fransisco: The White Lion Press.
- Carroll, R., & Kachersky, L. (2019). Service fundraising and the role of perceived donation efficacy in individual charitable giving. *Journal of Business Research*, 99, 254–263. <https://doi.org/10.1016/j.jbusres.2019.02.051>
- Cialdini, R. (2007). *Influence: The Psychology of Persuasion*. New York: Harper Collins.
- Dasgupta, P. (1988). Trust as a Commodity . In *Trust: Making and Breaking Cooperative Relations* (pp. 49–72). Basil Blackwell.
- Davis, M. H. (1983). Measuring individual differences in empathy: Evidence for a multidimensional approach. *Journal of Personality and Social Psychology*, 44(1), 113–126.
- Dembele, A., & Bulut, M. (2021). The Role of Islamic Social Finance in Achieving the Objectives of Sustainable Development Goals. In *Turkish Journal of Computer and Mathematics Education* (Vol. 12, Issue 14).
- Edeh, E., Lo, W.-J., & Khojatseh, J. (2022). Review of Partial Least Squares Structural Equation Modeling (PLS-SEM) Using R: A Workbook. *A Multidisciplinary Journal*, 3(1).
- Eisenberg, N., & Miller, P. A. (1987). The relation of empathy to prosocial and related behaviors. *Psychological Bulletin*, 101(1), 91–119.
- El Firdausy, M. I. (2009). *Dahsyatnya Sedekah (meraih berkah dari sedekah)*. Yogyakarta: Cemerlang Publising.
- Embong, A. M., Mohamed Noor, A., Mohd Hashim, H., Baharuddin, S. A., & Binti Abdul Malik, N. (2021). Infaq In Times Of Pandemic: The New Norm Of Islamic Eschatology. *AZKA International Journal of Zakat & Social Finance*, 131–150. <https://doi.org/10.51377/azjaf.vol2no2.63>
- Fahmi, I. (2013). *Manajemen Pengambilan Keputusan: Teori dan Aplikasi* (Cet.2). Bandung: Alfabeta.
- Faizin. (2015). Economic Empowerment Through People Alms : Perspective of Lembaga Dakwah Islamiyah Indonesia. *Kontekstualita*, 30(2).
- Fontaine, P. (2000). Making Use of the Past: Theorists and Historians of the Economics of Altruism. *The European Journal of the History of Economic Thought*, 37, 407–422.

- Fowler, J. H., Kaminskiytskyi-Oliveira, T., & Johnson, D. R. (2013). The effect of income on charitable giving: Evidence from Brazilian data. *Journal of Economic Psychology*, *34*(1), 144–153.
- Ghozali, I. (2016). *Desain Penelitian Kuantitatif & Kualitatif Untuk Akuntansi, Bisnis, dan Ilmu Sosial Lainnya*. Semarang: Yoga Pratama.
- Ghozali, I. (2018). *Aplikasi Analisis Multivariate Dengan Program IBM SPSS 25*. Semarang: Badan Penerbit Universitas Diponegoro.
- Goleman, D. (2005). *Kecerdasan Emosi: Untuk Mencapai Puncak Prestasi*. Jakarta: PT. Gramedia Pustaka Utama.
- Hafidhuddin, D. (1988). *Panduan Praktis Tentang Zakat Infak Sedekah* (1st ed.). Depok: Gema insani.
- Haikal, Husain, M., & al Faruq, U. (1964). *Kairo: Maktab al-Nahdah al-Misriyah*.
- Hanifan, L. J. (1916). The Rural School Community Center. *Annals of the American Academy of Political and Social Science*, *67*, 130–138.
- Harris, M. W., Byrne, K. A., Liu, Y., & Anaraky, R. G. (2023). The cost of giving: Examining the relationship between narcissistic, self-sacrificing, and empathetic traits on effortful versus effortless prosocial behavior. *Journal of Research in Personality*, *102*. <https://doi.org/10.1016/j.jrp.2022.104320>
- Helmi, S. (2021). *Analisis data* (Issue January 2014).
- Herrmann, B., Thoni, C., & Gächter, S. (2015). Antecedents of charitable giving: A review of the literature. *Journal of Economic Psychology*, *46*(1), 131–143.
- Imam Ghozali. (2018). *Aplikasi Analisis Multivariate dengan Program IBM SPSS 25* (9th ed.). UNDIP
- Inagaki, T. K., & Orehek, E. (2017). On the benefits of giving social support: When, why, and how support providers gain by caring for others. *Directions in Psychological Science*, *26*(02), 109–113.
- Indita Agustiyani, A., Setya Budi Sungkono, S., & Tinggi Ilmu Ekonomi SBI Koresponden, S. (2023). Determinan Keputusan Muzakki Membayar Zakat Infaq Sadaqoh (ZIS) Di Masa Pandemi Covid-19. *Manajemen Dan Akuntansi*, *26*(1). <https://doi.org/10.35591/wahan>
- James R. N., & Sharpe D. L. (2007). The Nature and Causes of the U-shaped Charitable Giving Profile. *Nonprofit and Voluntary Sector Quarterly*, *36*(2).

- Kahf, M. (2009). *Infaq in the Islamic Economic System* (pp. 1–5). Islamic Economics and Finance Pedia.
- Karim, A. A. (2016). *Ekonomi mikro islami* (5 Cet. 8). Jakarta: Rajawali Press.
- Khairunnisa, A. H., Ningrum, J. W., Huda, N., & Rini, N. (2020). Pengaruh Brand Awareness dan Kepercayaan Terhadap Keputusan Menyalurkan Zakat dan Donasi Melalui Tokopedia. *Jurnal Ilmiah Ekonomi Islam*, 6(2), 284. <https://doi.org/10.29040/jiei.v6i2.761>
- Kotler, P., & Kevin Lane Keller. (2009). *Manajemen Pemasaran* (13th ed.). Jakarta: Erlangga.
- Kurniawati, D. A., & Savitri, H. (2020). Awareness level analysis of Indonesian consumers toward halal products. *Journal of Islamic Marketing*, 11(2), 531–546. <https://doi.org/10.1108/JIMA-10-2017-0104>
- Laporan Keuangan BAZNAS Kabupaten Purwakarta*. (2022). BAZNAS Kabupaten Purwakarta.
- Li, B., Hou, F., Guan, Z., & Chong, A. Y. L. (2023). The use of social media for a better world: roles of social experience, empathy and personal impulsiveness in charitable crowdfunding. *Information Technology and People*, 36(6), 2587–2610. <https://doi.org/10.1108/ITP-04-2021-0264>
- Li, W., Mao, Y., & Liu, C. (2022). Understanding the Intention to Donate Online in the Chinese Context: The Influence of Norms and Trust. *Cyberpsychology*, 16(1). <https://doi.org/10.5817/CP2022-1-7>
- Lwin, M., & Phau, I. (2014). An exploratory study of existential guilt appeals in charitable advertisements. *Journal of Marketing Management*, 30(13–14), 1467–1485. <https://doi.org/10.1080/0267257X.2014.939215>
- Malik, S. J., Hussain, M., Shirazi, N. S., & Khan, S. R. (1994). Role of “Infaq” in Poverty Alleviation in Pakistan [with Comments] Role of Infaq in Poverty Alleviation in Pakistan. In *The Pakistan Development Review* (Vol. 33, Issue 4).
- Minan, W., & Luqyan Tamanni, dan. (2021). Analisa Faktor-Faktor yang Mempengaruhi Prilaku Sedekah Harta Pada Karyawan PT Tekomsel. In *Iltizam Journal of Shariah Economic Research* (Vol. 5, Issue 2).
- Mirakhor, A., & S, H. (2009). *Islam and Development: The Institutional Framework*. Global Scholarly Publications.
- Mukherjee, A., & Nath, P. (2003). A Model of Trust in Online Relationship Banking. *International Journal of Bank Marketing*, 21(1), 5–15.

- Mulia, M., Syariah, M. E., Masyarakat, D., & Muhammad, M. M. (2021). Sedekah sebagai Metode Membumikan Ekonomi Syariah di Indonesia. *El-Iqtishady*, 3(1).
- Multifiah. (2010). *ZIS Untuk Kesejahteraan Umat*. Malang: UB Press.
- Mustafa, E. (2017). *Pengenalan Eksklusif Ekonomi Islam*. Depok: Kencana.
- Mu'tamar Almahmudi, N. (2019). Implikasi Instrumen Non-Zakat (Infaq, Sedekah, dan Wakaf) terhadap Perekonomian dalam Perkembangan Hukum Ekonomi Syariah. *Journal of Indonesian Islamic Economic Law*, 2(1), 30–47. <https://doi.org/10.19105/alhuquq.v1i1.3002>
- Nabilah, U., & Galuh, A. K. (2023). Preferensi Keputusan Membayar Zakat, Infaq, Sedekah di Lembaga Amil Zakat Melalui Pembayaran Digital. *Islamic Economics and Finance in Focus*, 2, 2023. <https://doi.org/10.21776/ieff>
- Noor et al. (2015). Characteristic Affecting Charitable Donations Behavior: Empirical Evidence from Malaysia. *Procedia Economics and Finance*, 31, 563–572. [https://doi.org/10.1016/s2212-5671\(15\)01202-2](https://doi.org/10.1016/s2212-5671(15)01202-2)
- Nuari, R. & H. (2019). Faktor-faktor minat berdonasi pada Lembaga amil zakat sahabat mustahiq. *Jurnal Ekonomi Syariah Teori Dan Terapan*, 6(11), 2272–2282.
- Nur Fitri, A., Ramadhan Hariadi, D., & Adyatma Prasetya, R. (2023). Peran Empati dalam Mendorong Sikap Sedekah pada Mahasiswa Baru di Universitas Lambung Mangkurat. *Journal Islamic Education*, 1(3). <https://maryamsejahtera.com/index.php/Education/index>
- Nurhidayati, S. E., & Anwar, Moch. K. (2018). Pengaruh Faktor Demografi Terhadap Literasi Keuangan Syariah Karyawan Perbankan Syariah di Surabaya. *Jurnal Ekonomi Islam*, 1(1), 1–12.
- Nuryanti, S. (2020). Empathy And Happiness Of Disaster Volunteers. *INTERAKTIF: Jurnal-Jurnal Ilmu Sosial*, 12(2). Vol. 12 No. 2 (2020): INTERAKTIF: Jurnal-jurnal Ilmu Sosial
- Padilla-Walker, L. M., & Carlo, G. (2014). *The study of prosocial behavior: Past, present, and future*. . Oxford University Press.
- Paradhita Sari, A., Ridwan, M., & Sugianto. (2019). Pengaruh Brand Awareness, Kualitas Proyek Dan Kepercayaan Terhadap Keputusan Berdonasi Secara Online Pada Platform Crowdfunding Kitabisa.Com. *Tansiq*, 2(1), 43–67.

- Putnam, R. D. (2000). *Bowling Alone: The Collapse and Revival of American Community Book* (Vol. 115). Simon & Schuster.
- Putriani, D., Ghani, G. M., & Kartiwi, M. (2020). Exploration of Agent-based Simulation: The Multiplier Effect Of Zakah on Economic Growth. *Journal of Islamic Monetary Economics and Finance*, 6(3), 667–688. <https://doi.org/10.21098/jimf.v6i3.1110>
- Qardhawi, Y. (1991). *Fiqih al zakat juz 1*. Muassasah ar Risalah.
- Rizaty Ayu, M. (2022, November). *Jumlah Penduduk Muslim Indonesia Terbesar di Dunia pada 2022*. DataIndonesia.Id. <https://dataindonesia.id/varia/detail/populasi-muslim-indonesia-terbesar-di-dunia-pada-2022>
- Rogers, C. R. (1980). *A Way of Being*. Houghton Mifflin Company.
- Rosadi, A. (2019). *Zakat dan Wakaf: Konsepsi Regulasi, dan Implementasi*. Simbiosis Rekatama Media.
- Roth, F. (2009). Does Too Much Trust Hamper Economic Growth? *KYKLOS*, 62(1), 103–128.
- Salmawati, & Fitri, M. (2018). Pengaruh Tingkat Pendapatan, Religiusitas, Akuntabilitas dan Kualitas Pelayanan Terhadap Minat Muzakki Membayar Zakat Di Baitul Mal Kota Banda Aceh. *Jurnal Ilmiah Mahasiswa Ekonomi Akuntansi (JIMEKA)*, 3(1), 1.
- Sangnier, M. (2013). Does Trust Favor Macroeconomic Stability? . *Journal of Comparative Economics*, 41(3), 653–668.
- Schlegelmilch, B. B., & Love, A. (1997). Characteristics affecting charitable donations: empirical evidence from Britain. *Journal of Marketing Practice: Applied Marketing Science*, 3(1), 14–28.
- S. Pindyck, R., & Rubinfeld, daniel I. (2014). *Microeconomics* (8th ed.). Jakarta: Erlangga.
- Sugiyono. (2013). *Metode Penelitian Kuantitatif, Kualitatif dan R&D*. Bandung: Alfabeta.CV.
- Syafitri, O. Y., Wildan, N., Huda, N., & Rini, N. (2021). Tingkat Religiusitas dan Pendapatan: Analisis Pengaruh Terhadap Keputusan Membayar Zakat, Infaq dan Shadaqah. *Jurnal Ilmiah Ekonomi Islam*, 7(1), 34. <https://doi.org/10.29040/jiei.v7i1.1915>
- Wajih Mahmud. (2008). *Sedekah Tanpa Harta*. Klaten: Wafa Press.

- Wara Hastuti, Q. 'Aini. (2016). Infaq Tidak Dapat Dikategorikan Sebagai Pungutan Liar. *ZISWAF*, 3(1), 40–62. www.republika.co.id
- Wibisono, C., Satriawan, B., & Khaddafi, M. (2023). The Effect Of Accountability, Transparency Of Financial Reporting And Quality Of Accounting Information On The Level Of Receiving Zakat Funds With Acestability As a Moderation Variable At BAZNAS In Batam City. *International Journal of Educational Review*, 3(1).
- Williams, B. (1988). Formal Structures and Social Reality. In *Trust: Making and Breaking Cooperative Relations* (pp. 443–454). Basil Blackwell.
- Zulkifli Ikhzabashor, & Yenny Kornitasari. (2020). Analisis Faktor-Faktor Yang Mempengaruhi Keputusan Mahasiswa Untuk Melakukan Infak Dan Sedekah (Studi Kasus Mahasiswa Ekonomi Islam Universitas Brawijaya Malang). *Jurnal Ilmiah Mahasiswa FEB*, 9(1).