

DAFTAR PUSTAKA

- Abbasi, A. S. , & Rana, A. H. (2012). Impact of Islamic Work Ethics (IWEs), Reward System (RS) and Organizational Work Environment (OWE) on Citizenship Behavior of Employees (CBE). *Science International (Lahore) Journal*, 24(4), 513–519.
- Al-Aidaros, A.-H., Mohd. Shamsudin, F., & Md. Idris, K. (2019). Ethics and Ethical Theories from an Islamic Perspective. *International Journal of Islamic Thought*, 4(1), 1–13. <https://doi.org/10.24035/ijit.04.2013.001>
- Aldag, R., & Madison, U. W. (1997). *Employee Value Added : Measuring Discretionary Effort and Its Value to the Organization*. 1–8.
- Alhyasat, K. M. K. (2012). The role of Islamic work ethics in developing organizational citizenship behavior at the Jordanian Press Foundations. *Journal of Islamic Marketing*, 3(2), 139–154. <https://doi.org/10.1108/17590831211232555>
- Ali, A. J., & Al-Owaihan, A. (2008). Islamic work ethic: A critical review. *Cross Cultural Management: An International Journal*, 15(1), 5–19. <https://doi.org/10.1108/13527600810848791>
- Ardhiyyan, M. T. (2017). Peningkatan Kinerja Karyawan Bank Umum Syariah Dengan Etika Kerja Islam Melalui Komitmen Organisasi Dan Organization Cityzenship Behavior (OCB) Di Kudus. *EQUILIBRIUM: Jurnal Ekonomi Syariah*, 5(1), 150–173. Retrieved from journal.stainkudus.ac.id/index.php/equilibrium%0APeningkatan
- Ariarni, N., & Afrianty, T. W. (2017). Pengaruh Perceived Organizational Support Terhadap Kinerja Karyawan Dengan Employee Engagement Sebagai Variable Intervening (Studi pada Karyawan PT . Pos Indonesia Kota Madiun). *Jurnal Administrasi Bisnis*, 50(4), 169–177.
- Arslan, M. (2001). The work ethic values of Protestant British, Catholic Irish and Muslim Turkish managers. *Journal of Business Ethics*, 31(4), 321–339. <https://doi.org/10.1023/A:1010787528465>
- Assoc Shukri, A., & Musa Yusuf, O. (2012). The Concept of Islamic Work Ethic: An Analysis of Some Salient Points in the Prophetic Tradition. *International Journal of Business and Social Science*, 3(20). Retrieved from <http://search.proquest.com.ezaccess.library.uitm.edu.my/docview/1220692941?accountid=42518>
- Ayu, D. R., Maarif, S., & Sukmawati, A. (2015). Pengaruh Job Demands, Job Resources Dan Personal Resources Terhadap Work Engagement. *Jurnal*

Applikasi Bisnis Dan Manajemen, 1(1), 12–22.
<https://doi.org/10.17358/JABM.1.1.12>

Bakker, A. B., & Demerouti, E. (2008). Towards a model of work engagement. *Career Development International*, 13(3), 209–223.
<https://doi.org/10.1108/13620430810870476>

Banki, S. (2010). Is a good deed constructive regardless of intent? Organization citizenship behavior, motive, and group outcomes. *Small Group Research*, 41(3), 354–375. <https://doi.org/10.1177/1046496410364065>

Beekun, D. R. I. (2016). *Islamic Business Ethics*. 20170(703), 464–477.

Chanzanagh, H. E., & Akbarnejad, M. (2011). The meaning and dimensions of Islamic Work Ethic: Initial validation of a multidimensional IWE in Iranian society. *Procedia - Social and Behavioral Sciences*, 30(December 2011), 916–924. <https://doi.org/10.1016/j.sbspro.2011.10.178>

Dajani, M. A. Z. (2015). The Impact of Employee Engagement on Job Performance and Organisational Commitment in the Egyptian Banking Sector. *Business and Management Sciences*, 3(May), 138–147. <https://doi.org/10.12691/jbms-3-5-1>

Ferdinand. 2002. *Manajemen Pemasaran. Edisi Pertama. Jilid 1*. Jakarta: Erlangga.

Ghahremani, M., & Khorramian, M. (2018). *Investigating the effects of Islamic Ethics on the Organizational Commitment of Employees of Sanandaj Tejarat Bank 's Branches*. 5(2), 57–63.

Ghozali, Imam. 2011. *Applikasi Analisis Multivariat Dengan Program SPSS*. Semarang : Universitas Diponegoro.

Gillian Rice & Mohammed Al-Mossawi. (2002). The Implications of Islam for Advertising Messages: The Middle Eastern Context. *International Management*, (919025636), 37–41. <https://doi.org/10.1300/J037v11n03>

Goleman, Daniel. 2005. *Kecerdasan emosi untuk mencapai puncak prestasi*. Jakarta : Gramedia Pustaka Utama.

Hayati, K., & Caniago, I. (2012). Islamic Work Ethic : The Role of Intrinsic Motivation , Job Satisfaction , Organizational Commitment and Job Performance. *Procedia - Social and Behavioral Sciences*, 65(ICIBSoS), 272–277. <https://doi.org/10.1016/j.sbspro.2012.11.122>

- Indriantoro,Nur dan Bambang Supomo. 2011, *Metodologi Penelitian Bisnis Untuk Akuntansi Dan Manajemen*, Edisi Pertama. Yogyakarta : BPFE.
- J., A. (2014). Determinants of employee engagement and their impact on employee performance. *International Journal of Productivity and Performance Management*, 63(3), 308–323. <https://doi.org/10.1108/IJPPM-01-2013-0008>
- Karakas, F. (2014). *Spirituality and Performance in Organizations : A Literature Review Spirituality and Performance in Organizations : A Literature Review Dr . Fahri Karakas Research Fellow IMPEL (International Management Practice , Education , and Learning) Centre Walton Hall , Milton Keynes MK7 6AA United Kingdom*. (June 2010). <https://doi.org/10.1007/s10551-009-0251-5>
- Kumar, N., & Rose, R. C. (2012). The impact of knowledge sharing and Islamic work ethic on innovation capability. *Cross Cultural Management*, 19(2), 142–165. <https://doi.org/10.1108/13527601211219847>
- Lestari, Indah Puji, Silianti, Diana K, Wulandari, G. A. (2015). PENGARUH SELF EFFICACY DAN ORGANIZATIONAL CITIZENSHIP BEHAVIOR (OCB) TERHADAP KINERJA PEGAWAI DENGAN KEPUASAN KERJA SEBAGAI VARIABEL INTERVENING (Studi Pada Kejaksan Negeri Jember) THE EFFECT OF SELF EFFICACY AND ORGANIZATIONAL CITIZENSHIP BEHAVIOR (. *Jurnal Manajemen*.
- Luthans, F. (2011). *Organizational Behavior An Evidence-Based Approach 12th Edition The Twelfth Edition of Organizational Behavior: An Evidence-Based Approach is ideal for*. Retrieved from www.mhhe.com
- Malik, S. A., Shamin, E., & Ahmad, M. (2017). Measuring workplace spirituality and employee work attitudes in profitable versus non-profitable organizations of Pakistan. *Pakistan Journal of Psychological Research*, 32(2), 603–622.
- Marri, M. Y. K., Sadozai, A. M., Zaman, & Ramay, M. I. (2012). The Impact of Islamic Work Ethics (IWEs) on Job Satisfaction (JS) and Organizational Commitment (OC): A Study of Agriculture Sector of Pakistan. *International Journal of Business and Behavioral Sciences*, 2(12), 32–45.
- Mawaddah, N., & Wijaya, I. (2016). Relevansi Nilai Etika Bisnis dalam Ruang Lingkup Akuntansi Syariah. *Jurnal Ekonomi Dan Kebijakan Publik*, 3(1), 34–48.

- Muhdar. (2015). *Organizational Citizenship Behavior Perusahaan*. (July 2015), 1–212. Retrieved from <http://shell.cas.usf.edu/~pspector/scales/OCB-Cdevelopment.doc>
- Murphy, G., Athanasou, J., & King, N. (2002). Job satisfaction and organizational citizenship behaviour: A study of Australian human-service professionals. *Journal of Managerial Psychology*, 17(4), 287–297. <https://doi.org/10.1108/02683940210428092>
- Organ, D.W., Podsakoff, P.M., & MacKenzie, S.B. (2006). *Organizational Citizenship Behavior*. California : Sage Publication.
- Othman, A.S., Rahman, N.K., Malek, Z., and Osman , A.R. (2004). *ORGANIZATIONAL COMMITMENT AND WORK ETHICS: AN EMPIRICAL ASSESSMENT IN A MALAYSIAN CONTEXT*. (September), 1–10.
- Podskaoff, P. M., MacKenzie, S. B., Paine, J. B., & Bachrach, D. G. (2000). Organizational Citizenship Behaviors: A Critical Review of the Theoretical and Future Research. *Journal of Management*, 26(3), 513–563.
- Porter, G. (2010). Work Ethic and Ethical Work: Distortions in the American Dream. *Journal of Business Ethics*, 96(4), 535–550. <https://doi.org/10.1007/s10551-010-0481-6>
- Quddus, M., Iii, H. B., & White, L. R. (2009). *Journal of Management, Spirituality & Business ethics: perspectives from Judaic, Christian, and Islamic scriptures*. (December 2014), 37–41. <https://doi.org/10.1080/14766080903290143>
- Quoquab, F., & Mohammad, J. (2013). Work Ethics from the Viewpoint of Different Religious Faiths: Do They Talk the Same? *Journal of Applied Sciences Research*, 9(9), 5436–5452. <https://doi.org/10.13140/RG.2.1.4356.2322>
- Raghoebarsing, C. (2011). *Organizational Citizenship Behavior & work motivation in the granite mining industry in West-Suriname*. 1–87.
- Rahmanto, E. (2016). Pengaruh etika kerja islam dan kepuasan kerja terhadap organizational citizenship behaviour dengan komitmen organisasi sebagai variabel intervening. *Pengaruh Etika Kerja Islam Dan Kepuasan Kerja Terhadap Organizational Citizenship Behaviour Dengan Komitmen Organisasi Sebagai Variabel Intervening*, 43. Retrieved from <http://repository.umy.ac.id/handle/123456789/9010>
- Rashvand, O., & Bahrevar, E. (2013). A study of the relationship among spiritual intelligence, organizational citizenship behavior and turnover intentions.

- International Journal of Research in Organizational Behavior and Human Resource Management*, 1(2), 25–34. Retrieved from <https://pdfs.semanticscholar.org/0580/2a642309f6de145677022511ae2a0ae8d28d.pdf>
- Rego, A., & Pina E Cunha, M. (2008). Workplace spirituality and organizational commitment: An empirical study. *Journal of Organizational Change Management*, 21(1), 53–75. <https://doi.org/10.1108/09534810810847039>
- Rizk, R. R. (2008). Back to basics: An Islamic perspective on business and work ethics. *Social Responsibility Journal*, 4(March 2008), 246–254. <https://doi.org/10.1108/17471110810856992>
- Robbins, Stephen P. 2012. *Prinsip-prinsip Perilaku Organisasi*. Jakarta : Erlangga.
- Sahraei, M. (2016). The Effect of Islamic Work Ethic on Organizational Commitment of Employees ' Tejarat Bank Branches in Sanandaj. *International Journal of Humanities and Cultural Studies*, (Special), 1978–1983.
- Sanborn, P., & Oehler, K. (2014). *2014 Trends in Global Employee Engagement*. Retrieved from <http://www.aon.com/attachments/human-capital-consulting/2014-trends-in-global-employee-engagement-report.pdf>
- Shafique, M. N., Haseeb, M., Ahmad, N., Khurshid, M., & Ahmad, H. (2015). The Influence of Islamic Work Ethics on Job Satisfaction and Organization Commitment. *Journal of Marketing and Consumer Research Journal*, 14(1999), 23–29. Retrieved from <http://www.iiste.org/Journals/index.php/JMCR/article/viewFile/24858/25461>
- Sugiyono. 2012. *Metodologi Penelitian Bisnis*. Cetakan ketujuh. Bandung : Alfabeta
- Umar Husein. 2012. *Metode Riset Bisnis*. Jakarta : PT. Gramedia Pustaka Utama
- Yousef, D. A. (2000). The Islamic work ethic as a mediator of the relationship between of control, role conflict and role ambiguity – A study in an Islamic country setting. *Journal of Managerial Psychology*, 15(4), 283–298. <https://doi.org/10.1108/02683940010330966>
- Zohar, Danah & Ian Marshall (2007). *SQ: Kecerdasan Spiritual*, diterjemahkan oleh Rahmani Astuti, Ahamad Nadjib Burhani, Ahmad Baiqui. Bandung, Mizan.